

## Notice of Drinking Water NITRATE Violation

### *Mandatory Public Notification Language*

The Texas Commission on Environmental Quality (TCEQ) has notified the **Klondike Independent School District TX0580025** that the drinking water being supplied to customers had exceeded the Maximum Contaminant Level (MCL) for NITRATE. The U.S. Environmental Protection Agency (U.S. EPA) has established the MCL for NITRATE at 10 mg/L, and has determined that it is a health concern at levels above the MCL. Analysis of drinking water in your community for NITRATE indicates a compliance value in **quarter two 2018 of 18 mg/L** for EP002.

Infants below the age of six months who drink water containing nitrate in excess of the MCL could become seriously ill and, if untreated, may die. Symptoms include shortness of breath and blue baby syndrome. If your child is under the age of six months, the child *must* be given an alternative water supply for any consumption. Boiling the affected water is **not** an effective treatment for nitrate removal.

Most consumers do not need to use an alternative water supply. However, if you have health concerns, you may want to talk to your doctor to get more information about how this may affect you. At this time, the health effects to fetuses of pregnant women are unclear. If you are pregnant, you may also choose to use an alternative source of water for drinking and cooking purposes.

### *Steps to Correct the Problem:*

We are working to correct the problem. We have an RO unit and we have a kiosk located at the front of the school for use by the affected population. All of the water fountains in the school are hooked up to the RO system.

We are in the final stages of building a new water treatment system.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

### *Contact Information:*

For further information contact: Steve McLaren at 806-462-7334

*(Posted & delivered on 06-05-2018)*